

Club Health Assessment for District 2 X2 through June 2019

| WTERNATIONS. | WIERMATIONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|-----------------------|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|----------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | 1 | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs mor | e than two years old | | | | | | | | | | | | | | | | | |
| 1035 ATL | ANTA | 05/30/1940 | Active | 35 | 8 | 5 | 3 | 9.38% | 32 | 3 | 0 | | | R | P,M,VP,MC,SC | 0 | | \$64.00 |
| 126191 Big | Sandy Area | 11/17/2015 | Active | 29 | 7 | 2 | 5 | 20.83% | 24 | 1 | 0 | | | | | 1 | | \$172.00 |
| | ward (,06/30/17,06/30/18) | | | | | | | | | | | | | | M,VP,MC,SC | | | |
| 38412 BOO | | 05/01/1980 | Active | 22 | 4 | 6 | -2 | -8.33% | | 3 | 0 | | | N | M,MC,SC | 6 | | \$48.00 |
| 1039 BON | | 08/14/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 14 | | | N | | 14 | | |
| 1040 CAN | | 02/26/1932 | Active | 99 | 6 | 11 | -5 | -4.81% | | 8 | 0 | | | N | P,MC,SC | 4 | 90+ Days | \$208.00 |
| 31778 CHA | | 03/08/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 15 | | 15 | N | P,M,VP,MC | 16 | | \$20.00 |
| 123820 Clar | | 12/17/2014 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | | | 7 | | 4 | | M,MC,SC | 13 | | |
| 1041 CO | | 05/02/1922 | Active | 17 | 6 | 3 | 3 | 21.43% | 5 14 | 5 | 2 | | | N | S,M,VP,MC,SC | 17 | | |
| 128671 Cun | • | 08/18/2016 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00% | 6 20 | 2 | 6 | | None | | | 20 | 90+ Days | |
| | NGERFIELD | 04/25/1944 | Active | 24 | 3 | 0 | 3 | 14.29% | b 21 | | 1 | | 3 | | M,SC | 10 | | \$62.00 |
| 1044 DET | | 01/10/1939 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 18 | 1 | | 4 | N | P,M,MC,SC | 19 | | |
| 1047 EM0 | | 05/14/1941 | Active | 20 | 2 | 0 | 2 | 11.11% | 18 | | 6 | | 8 | N | M,VP,MC,SC | 19 | | |
| 1048 GILI | MER | 10/13/1953 | Active | 23 | 9 | 2 | 7 | 43.75% | 16 | 6 | 0 | | | R | M,MC,SC | 1 | | \$64.00 |
| 1049 GLA | ADEWATER | 09/09/1931 | Active | 25 | 5 | 12 | -7 | -21.88% | 32 | 8 | 0 | | | N | T,VP,MC,SC | 13 | | |
| 1050 GRA | AND SALINE | 10/16/1931 | Active(1) | 12 | 2 | 2 | 0 | 0.00% | b 12 | 3 | 1 | | 6 | | M,VP,MC,SC | 14 | | |
| 1052 HAL | LSVILLE | 04/05/1946 | Active | 33 | 9 | 4 | 5 | 17.86% | 28 | 8 | 0 | | | N | MC,SC | 14 | | \$156.00 |
| 1375 HEN | NDERSON | 01/09/1924 | Active | 36 | 2 | 10 | -8 | -18.18% | 44 | 5 | 0 | | | N | MC | 1 | | \$588.00 |
| 1056 JEF | FERSON | 04/08/1946 | Active | 29 | 14 | 9 | 5 | 20.00% | 25 | 6 | 0 | | 2 | R | | 10 | | \$100.00 |
| 1057 JUD | OSON | 05/05/1955 | Active | 36 | 1 | 5 | -4 | -10.00% | 40 | 1 | 0 | | 3 | N | | 0 | | |
| | ward (,06/30/17) | 04/09/1931 | Anthon | | | | | | | | | | | | MC | | | |
| 1059 KILO | | 04/09/1931 | Active | 62 | 3 | 9 | -6 | -8.82% | | 6 | 0 | | | N | - | 4 | | 670.00 |
| 1063 LINI 1064 LON | | 05/18/1928 | Active | 33 | 5 | 10 | -5 | -13.16% | | 4 | 0 | | | N | MC | 2 | | \$76.00 |
| | | 05/16/1928 | Active | 19 | 2 | 15 | -13 | -40.63% | 32 | 10 | 0 | | | N | • | 0 | | \$364.00 |
| EXC A | ward (,06/30/17) | | | I | | | | | | | I | | | | | | l | 1 |



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| WIERNATIONA | | _ | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | | |
| 1066 MAF | RSHALL | 04/05/1938 | Active | 49 | 3 | 4 | -1 | -2.00% | 6 50 | 16 | 3 | | | N | MC,SC | 9 | | \$100.00 |
| 1069 MIN | EOLA | 08/15/1952 | Active | 20 | 2 | 2 | 0 | 0.00% | 6 20 | 7 | 0 | | | N | MC,SC | 0 | | \$60.00 |
| 1070 MT F | PLEASANT | 09/14/1948 | Active | 66 | 16 | 16 | 0 | 0.00% | 65 | 4 | 0 | | | N | P,MC | 8 | | \$264.00 |
| | ward (,06/30/18) V BOSTON | 04/05/1940 | Active | 19 | 2 | 2 | 0 | 0.00% | 6 19 | 29 | 1 | | 7 | | P,M,VP,MC,SC | 19 | | \$58.00 |
| | V BOSTON EVENING | 02/11/1965 | Active | 6 | 2 | 6 | -4 | -40.00% | | 23 | 0 | | 4 | | P,T,M,VP,MC | 24+ | | \$20.00 |
| 95183 ORE | | 02/02/2006 | Active(1) | 12 | 3 | 0 | 3 | 33.33% | | 20 | 1 | | 8 | N | SC | 8 | | Ψ20.00 |
| | RIS FOUNDERS | 05/08/1921 | Active | 9 | 0 | 6 | -6 | -40.00% | | 16 | 2 | | Ü | | S,M,VP,MC,SC | | | |
| | e Tree/Spring Hill | 07/17/2013 | Cancelled(6*) | ١ | 0 | 3 | -3 | -100.00% | | 3 | 5 | | None | " | | 10 | | \$6.00 |
| 1078 PITT | , 0 | 02/13/1954 | Active | 32 | 6 | 1 | -5 5 | 18.52% | | 0 | 0 | | None | N | M,MC,SC | 1 | | \$154.00 |
| 33198 QUI | | 01/24/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | | U | 0 | | 17 | | P,M,VP,SC | 5 | | \$16.00 |
| | PHUR SPRINGS | 09/13/1937 | Active | | | | - | | | 4 | | | 17 | | MC,SC | | | \$42.00 |
| | | | | 22 | 4 | 3 | 1 | 4.76% | | 4 | 0 | | | IN | MC | N/R | | \$42.00 |
| 1414 TAT | | 04/09/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | | | MC | 14 | | |
| 118359 TEX | | 12/03/2012 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | | 6 | 1 | | | IN | | 1 | | |
| 1084 TYL | ER | 08/27/1931 | Active | 41 | 5 | 2 | 3 | 7.89% | 6 38 | 7 | 0 | | | IX | M,SC | 0 | | \$1936.00 |
| 98960 WAS | SKOM | 04/03/2007 | Active | 13 | 0 | 4 | -4 | -23.53% | 6 17 | 5 | 6 | | 2 | IN | M,MC,SC | 21 | | \$834.00 |
| 1087 WHI | ITE OAK | 11/19/1953 | Active | 13 | 2 | 1 | 1 | 8.33% | 6 12 | 45 | 0 | | | | P,T,M,VP,MC SC | 13 | | \$26.00 |
| 28088 WIN | IDOM | 03/11/1974 | Active | 14 | 0 | 5 | -5 | -26.32% | <mark>6</mark> 19 | 18 | 0 | | | N | VP,SC | 20 | | |
| 1088 WIN | INSBORO | 03/24/1949 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 0 | | 5 | N | M,MC,SC | 1 | | \$11.00 |
| 52008 YAN | ITIS LAKE FORK | 09/17/1991 | Active | 21 | 5 | 1 | 4 | 23.53% | 6 17 | 15 | 0 | | 3 | | M,SC | 1 | | \$25.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



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| Status | | | | | | | 3 | | | M | lembei | ship | | | Reports | | | | | | | e LCIF | |
|------------------------------------|------------------------------|---|----------------------------|--------------------------------------|--------------------|-------------|----------------------------------|---------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|-------------------------------------|---|---|---|
| Club Numbe | | Club lame | | | narter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Accou | · |
| | | | | | | | umber of ton status of within la | quo st | If below 15 members | 3 | | | If net loss is greate than 20% | r | | If no report in 3 months | more than one year | repeat | | Notes the officers that do not have | t in 12 e months | | |
| | | | | | | | two year | | appears in red | i | | | appears in red | | | appears in red | appears in red | terms indicated | İ | an active Email | appears i red | n | |
| | Centen | n-New Londo nial Lions Lions Club | n Area | | 12/2017 09/2015 | | Cancelled(Cancelled(| • | 11/30/20 07/29/20 | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clui | r wit | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 2 | -2 | 984 | 139 | 183 | -44 | -4.28 | % | 1,028 | 25 | | 46% | 15% | 0% | 3% | 0 | _ | 0% | 2 | 8 | 23 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.